



Sunday Worship at Home April 10th 2022 Palm Sunday

Opening Prayer

Lord Jesus, today you entered Jerusalem on a donkey as people sang your praises. Help us to follow their example and offer you our praises this morning.

Let us call to mind our sins:

Lord Jesus, this week you allowed your enemies to capture you:

Lord have mercy

Lord have mercy

Lord Jesus, this week you carried the Cross:

Christ have mercy

Christ have mercy.

Lord Jesus, this week you died on the Cross for us:

Lord have mercy.

Lord have mercy.

Father God, remembering all you did for us, cleanse us from our sins, and restore us in your image to the praise and glory of your name, through Jesus Christ our Lord. **Amen**

The Collect (Prayer for the day)

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory.

Gospel Reading: Luke 23: 1-49 Then the assembly rose as a body and brought Jesus* before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.*' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus* gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted.

He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?' Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus^{*} there with the criminals, one on his right and one on his left. [[Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']]^{*} And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah^{*} of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him,^{*} 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding^{*} him and saying, 'Are you not the Messiah?^{*} Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into^{*} your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.' It was now about noon, and darkness came over the whole land^{*} until three in the afternoon, while the sun's light failed;^{*} and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.'^{*} And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Reflect quietly on the Gospel, no words needed from me.

The Creed

We believe in God the Father,

from whom every family in heaven and earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God, Father, Son and Holy Spirit. **Amen**

Be still in the presence of God to say your own prayers, concluding with the Lord's Prayer

The Blessing:

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope and the assurance of sins forgiven and the blessing of God the Father, God the Son and God the Holy Spirit, be with you and all those you love, this day and always. **Amen**

Reverend Irene